What We Believe

ABOUT GOD

om Rea				
a. Cause & Effect (Cosmological Argument)				
	What exists must have come from a first "" (
	"Motion must have a mover" (Socrates, Plato, Aristotle)			
	• Syllogism:			
	 Every event has a cause The universe is an event 			
	 The universe is an event Therefore, the universe had a cause 			
h Doo	This is a familiar argument ("What came first, the chicken or the egg?") sign (Teleological Argument)			
D. Des				
	Evidence of design implies a William Delay used his famous argument to show this.			
	William Paley used his famous argument to show this. Think of impressive items that you sould argue that imply a designer.			
o Bos	Think of impressive items that you could argue that imply a designer. It (Ontological Argument) Property Prop			
c. Reality (Ontological Argument)				
	Rene Descartes in the 17 th century said, "I think, therefore I Every burger has a corresponding thing which it			
	• Every hunger has a corresponding thing which it.			
	• Ecclesiastes 3:11. "He has also set in the human heart; yet no one cannot fathom all that God has done from beginning to end."			
d Mor	rality (Moral Argument)			
<u> </u>	Immanuel Kant argued that we have a sense of "oughtness" – a sense of			
	and			
	The existence of the human conscience implies morality. However, the			
	conscience must be trained. (1 Cor. 8:7 – a conscience can be <i>weak</i> .)			
	Feelings of guilt come because the conscience reacts when we've done wrong.			
e. Bea	auty (Aesthetic Argument)			
The aesthetic argument sometimes falls under the design argument.				
	• It is the very existence of beauty (colors, shapes, textures, etc.) implies a creator			
	Charles Darwin saw this argument as the greatest threat to his theory of			
	evolution.			
f. Hist	tory (Historical Argument)			
	All cultures throughout time have believed in some form of god.			
	• Acts 17:22-31. The people of Athens once worshipped through			
	their of God. Though they were commended for being very			
	, they were told the true God now commanded them to			
	, they were told the true God now commanded them to			

2. I	From Nat	ure (GENERAL REVELATION)			
	a. Psa	alm 19:1-4			
	The heavens declare God's				
	The skies proclaim the of hisDaily they pour forth				
		Nightly they display			
		Their voices go out to all the	, words into all places around		
		the			
	b. Ro	mans 1:19-20			
		What may be known about God should be	to everyone.		
		God's invisible qualities of eternal	and divine		
		are clearly			
		Men and women have no real	for saying they do not believe		
in God.					
	A common practice by those who do not accept and honor the existence of God				
	is to the truth by their (verse 18)				
		Psalm 14:1 calls a person a where the property of t	no claims there is no God.		
3. I	From the	Bible (SPECIAL REVELATION)			
	a. We believe in one God				
	• The first words of the Bible are, "In the beginning," (Genesis 1:1				
		Deuteronomy 6:4. Our God is			
		Exodus 20:2. You shall have no other	before me.		
		• Isaiah 44:6. I am the and the	Apart from		
		there is no God.			
	• Isaiah 45:5. I am the, and there is;				
		apart from me there is no			
	b. We believe in one God in three person: Father, Son, and Holy Spirit				
	This is called the, but it is not a term used in the Bible but is				
	implied Bible. All three are mentioned together many times. (Ex. – Eph. 4:4-5)				
	God as one God and three persons is impossible to fully understand, but that is				
	what we should expect as finite humans considering the reality of an infinite God				
		The trinity was present when Jesus was baptized (Matthew 3:16-17)			
		• Matthew 28:19. To become Christians, Jesus said people were to be baptized in			
		the name of the, the	, and the		
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	The trinity is use in 2 Corinthians 13:14. "May the grace of the Lord				
		, and the love of,			
		be with you all.			