What We Believe

ABOUT END THINGS (Part 2 of 2)

KEVIEW			The Study of End Things is called ESCHATOLOGY. The Study of End Things Should Include INDIVIDUAL Eschatology.											
	۷.					people are DES					MENT."			
						<u> </u>			of each of us regarding our life on earth.					
		'			• Eccle	esiastes 12:7, "T ns to God who n	he dust re							
			b.	Dea	th is a T	ransition toSo	omewhere	Else						
			C.	Dea	th is Un	natural								
			d.	The	Final wo	ord comes from	Jesus Him	nself: <u>Matthe</u>	w 24:36-44					
		'-												
	3.	The Study of End Things Includes ESCHATO												
		Th	e S	ecor	nd Comir	ng of Jesus is on	e of the m	ost taught do	octrines in the	ne New Testa	ment.			
				1.	N 4 A TTI	IEW 04 00 54		14// - ((. D . l'		•			
In MATTHEW 24:36-51, Jesus teaches us What to Believe about End Things											<u>ngs</u>			
						_								
a. Jesus teaches us that the Heavenly Father														
						of that day or ho					en the			
						in hea	aven, nor e	even the	,	but only the				
					- Cod'		mattara							
						s timing is what i Gal. 4:4 – Jesi		at just the		timo "				
						Rom. 5:6 – "A					e unaodly"			
						Mark 1:15 – "7								
						F GOD HAD TIN								
RIGHT THAT HE HAS HIS TIMING FOR HIS SON'S SE • [ASIDE] – Matt. 24:32-35 is NOT speaking of Jesus' Sec														
					-	e we have confu				J				
			b.	Jes	us uses	three illustration	s to teach	us	his re	turn will happ	en (37-41)			
		•			• The t	rue story of Noa	h's flood.							
					• The s	story of two men	in the field	d.						
					• The s	story of two wom	en grindin	g at a mill.						
					The co	2 d O i	-f la	.:11						
					The S	Second Coming	of Jesus V	viii be		•				

	In verse 39, Jesus said "That is how it will be at the of Man."	of the Son							
	• 1 Thessalonians 5:1-3 uses three illustrations to teach us how								
	and will be the Second Coming of Jesus.								
	 Thief in the night (also used elsewhere). 								
	People saying "peace and safety."Birth pains.								
	• 1 Cor. 15:51-52, Listen, I tell you a mystery: we will not all sleep,	but we will all							
	be changed – in a flash , in the twinkling of an eye, at the last tru	•							
	trumpet will sound, the dead will be raised imperishable, and we vechanged."	wiii de							
1 .		/40.44							
c. Jes	us teaches us the we must keep and be	(42-44							
	• Matthew 25:1-13.								
d. Jes	us uses the Parable of the Servant Who is Put in Charge to teach us (45-51)	to be							
	The faithful and wise servant is found doing what his master had	•							
	charge to do. He was for his faithfulness).							
	The unfaithful servant becomes slack in his faithfulness. He foolist advantage of the master's long delay. He is punished for his disc.	<u> </u>							
	Jesus calls this unfaithful servant "" in	n verse 48.							
	o 2 Peter 3:1-18 is a good passage for us to hear and remer	nber.							